

# COLUMBUS COUNTY BOARD OF COMMISSIONERS

127 W. Webster St  
Whiteville, NC 28472



## AGENDA

Monday, February 17, 2025

4:00 P.M. – Closed Session

6:30 P.M. – Regular Session

1. **Meeting Called to Order:** Chairman Lavern Coleman

**RECESS REGULAR SESSION and enter into CLOSED SESSION in ACCORDANCE with N.C.G.S. § 143-318.11(A)(3) ATTORNEY-CLIENT PRIVILEGE and N.C.G.S. § 143-318.11(A)(6) PERSONNEL**

2. **Closed Session in Accordance with N.C.G. N.C.G.S. § 143-318.11(A)(3) Attorney-Client Privilege and N.C.G.S. § 143-318.11(A)(6) Personnel.**

**RECESS CLOSED SESSION and enter into REGULAR SESSION**

### **GENERAL ACCOUNT:**

**Regular Session Resumes at 6:30 P.M.**

3. **Invocation:** Commissioner Brent Watts
4. **Pledge of Allegiance:** Vice Chairman Chris Smith
5. **Approval of Agenda**
6. **Public Input**
7. **Administration – Employee Spotlight:** County Manager Eddie Madden will recognize Brandon Grigsby from Health Services as the Employee Spotlight.
8. **Proclamation – Adoption of the Proclamation Honoring 911 Telecommunicator Angel McPherson and Jadiel Heitt for Heroic Events that Saved his Brother’s Life:**  
The Governing Body is requesting adoption of the proclamation honoring 911 Telecommunicator Angel McPherson and Jadiel Heitt for heroic events that saved his brother’s life.

**Pages: 1-2**

- 9. Presentation – Southeastern Community College Director of Apprenticeship Programs, Denise Young, Will Give the Annual Update on the Apprenticeship Program:** Southeastern Community College’s Director of Apprenticeship Programs, Denise Young, will give an annual update on the apprenticeship program. The Executive Committee and representatives will be present to follow up on any questions. **Pages: 3-4**
- 10. Airport- Approval of the Resolution to Change the Name of the Airport to The Columbus County Regional Airport:** Airport Director Phil Edwards is requesting approval of the resolution to change the name of the airport from Columbus County Municipal Airport to The Columbus County Regional Airport. This change was voted on and approved by the Airport Authority. **(Phil Edwards will be available for any questions the commissioners may have.)** **Pages: 5-6**
- 11. Planning Board – Approval to Establish a Public Hearing for a New Ordinance Regulating RV’s, Campers, and Travel Trailers:** EDC/Planning director Gary Lanier is requesting approval to establish a public hearing on Monday, March 3<sup>rd</sup>, 2025 at 6:30 P.M., or as soon as can be heard, for a new ordinance regulating RV’s, Campers, and Travel Trailers. **(Gary Lanier will be available for any questions the commissioners may have.)** **Pages: 7-9**
- 12. Planning Board – Approval to Establish a Public Hearing regarding a Special Use Permit for a Duplex Apartment Community (Multi Family Dwelling):** EDC/Planning director Gary Lanier is requesting approval to establish a public hearing on Monday, March 3<sup>rd</sup>, 2025 at 6:30 P.M., or as soon as can be heard for a public hearing to consider approval for a Duplex Apartment Community (Multi Family Dwelling). **(Gary Lanier will be available for any questions the commissioners may have.)** **Pages: 10-12**
- 13. DSS – Monthly Report for January 2025:** DSS Director Dwella Hall will present the DSS monthly report for January 2025. **(Dwella Hall will be available for any questions the commissioners may have.)** **Pages: 13-22**
- 14. Finance – Approval Mauldin & Jenkins' Engagement Letter for REAC Submission Services for the Housing Authority (HUD):** Interim Finance Director Heather Woody is requesting approval of the Mauldin & Jenkins' Engagement Letter for REAC submission services for the Housing Authority (HUD). **(Heather Woody will be available for any questions the commissioners may have.)** **Pages: 23-27**
- 15. Finance – Approval of the Contract with Ryan Marlar:** Interim Finance Director Heather Woody is requesting approval of the 3-year contract extension with Ryan Marlar for financial statement preparation. **(Heather Woody will be available for any questions the commissioners may have.)** **Pages: 28-34**

