

Establishment ID:		

**Environmental Health** 

127 W Webster St

Whiteville, NC 28472

Telephone: 910-640-6617 Fax: 910-641-0766

# **Childcare Application:**

\*(chain or franchise facilities should submit plans to NCDHHS at address listed on Page 8 of this application)

Facility Name:				
Street/Site Add	lress:			
City:		State:		Zip Code:
□ New □	Remodel	□Change of Owne	ership	☐ Addition
Operator:				
				y Number:
Hours of opera	tion:			
		Proposed Opening Date:		
Please list prop	osed age grou	ps:		
Has the water b	een tested for	lead at all outlets used	for drink	ing or food preparation?
		Yes <b>Date Tested:</b>		□ No
Water supply	γ:□ Public/N	⁄lunicipal □ On-site	e Well	
Sewage dispo	osal: 🗆 Publ	ic/Municipal □ On	-site Sei	ptic System*

### **Food Service:**

Meals	Provided:				
□в	reakfast	☐ Lunch			☐ Dinner
	☐Lunches/Snacks from I	Home	Sna	acks Only	☐ Catered*
*If mea	als are catered, please ind	licate source:			
Is a me	etal stem-type thermomet	er available fo	or check	king temperature	s of food?
		$\square$ Yes		No	
What I	compartment sink availab ength are the drain board e adequate refrigeration a	s or counter	top spa		
Туре о	f Utensils Used:				
	☐ Multi-Use Ut	ensils (Dishes)	)	☐ Single service	e items (Disposables)
Hot ho	olding?		'es	$\square$ No	
•	List equipment used:				
Cold H	olding:	П	es	□ No	
•	List equipment used:				
use wh	not water heating equipments and water is not used skitchen access restricted	for sanitizing	(in kito	-	•

### Food Prep:

Where will bottles/food be stored? (if applicable)			
Where will bottles food be prepared? (if applicable)			
Where will bottles be warmed:Method Used?			
Will there be a refrigerator in the infant room? ☐ Yes ☐ No What size?			
Is there a separate handwash sink in the infant room for food prep only? $\Box$ Yes $\Box$ No	)		
Is there counter space in the infant room for food preparation? $\square$ Yes $\square$ No			
<b>Diapering Stations</b> (if applicable)			
In which classrooms will diapering stations be provided?			
Where will soapy water, disinfectant, and diapering creams be stored?			
Where will diapering supplies (gloves, diapers, wipes, etc.) be stored?			
Do all diapering stations have a dedicated hand wash lavatory with tempered water?			
(80-110 F), soap, paper towels, and handwashing sign? ☐ Yes ☐ No			

### **Hand Wash Lavatories**

How many hand wash lavatories are provided in the center?			
Where are they located?			
Do all hand wash lavatories have tempered water (80-110 F), soap, paper towels, and handwashing sign? $\square$ Yes $\square$ No			
<u>Storage</u>			
Where and how will cubbies be arranged?			
Will coat hooks be spaced at least 12 inches apart? (If using a double hook it may not be used for two children) $\square$ Yes $\square$ No			
Where and how will cots and/or mats be stored?			
Where will clean crib and mat sheets be stored?			
Please indicate where the following types of locked items will be stored:			
Medicines (both refrigerated and non-refrigerated)			
Cleaning supplies and other types of chemicals including aerosols			
Personal belongings (purses, employee items, etc.)			
Are approved locks provided? (Magnetic, combination, key)			

## **Cleaning and Sanitizing (Classroom specifics):**

Do all classroom furnishings have a smooth, washable finish? $\square$ Yes $\square$ No			
Will you care for children not potty trained? $\square$ Yes $\square$ No			
Describe where and how mouthed toys in infant and toddler rooms will be washed and sanitized:			
What type of sanitizer will be used to sanitize toys and food contact surfaces?			
□Chlorine □Quaternary ammonium □Other			
What type of disinfectant will be used to disinfect diapering and toileting areas?			
□Chlorine □Quaternary ammonium □Other			
Will test strips for checking the concentration of sanitizer and disinfectant be provided?			
☐ Yes ☐ No			
Water Heating Facilities			
The temperature of hot water in the kitchen and any water used for washing laundry will need to be a minimum of 120 F. Any faucets accessible to children must be maintained at 80-110 F. If a hand wash lavatory produces hot water that is over 120 F, the facility will be put into a provisional status.			
How many water heaters will be used?			
If you are using two heaters, please note which is for the kitchen and which is for classrooms.			
Where will the water heaters be located?			
Type of water heater proposed: $\square$ Tankless $\square$ Storage Tank			
If storage tank type, what is the capacity? gallons			
Manufacturer & Model Number:			
How is the water heater powered?   Electric   kilowatts (kW)   Gas   BTU			

If one hot water heater will be used, will anti-scald devices be used on hand wash lavatories			
used by children? ☐ Yes ☐ No			
<u>Lighting</u>			
Are lights in all areas including storage closets? $\square$ Yes $\square$ No			
Do all light fixtures have shatterproof or shielded bulbs? $\square$ Yes $\square$ No			
<u>Utilities</u>			
Where is the mop/trash can wash facility located?			
Will it be located in a locked space or surrounded by a fence? $\square$ Yes $\square$ No			
Is the HVAC, mechanical equipment, etc. locked with a fence around it? $\square$ Yes $\square$ No			
(Thermal Environment (65 - 85° F))			
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#### **Finishes**

Please describe the finishes/construction material in the following areas (all must be washable):

Area	<u>Finish</u>	<u>Area</u>	<u>Finish</u>
Diaper changing counters:		Bathroom Floor	
Food service counters in infant rooms:		Bathroom Ceiling	
Floors in diapering and food service areas of infant and toddler rooms:		Bathroom: Walls	
Walls of classrooms:		Kitchen Floor	
Cabinetry in classrooms:		Kitchen Walls	
Laundry Room		Kitchen Ceilings	

### <u>Designated Sick Area (locate near a restroom – post a sign to indicate location)</u>

Where is the designated sick area?			
Is there a mat or cot and a vomitus receptacle available? $\square$ Yes $\square$ No			
Outdoor Facilities			
Is the outdoor play area clean, drained, and free of litter and hazardous materials?			
☐ Yes ☐ No			
Is outdoor play equipment in good repair, free of peeling, flaking/chalking paint, rust or corrosion?			
☐ Yes ☐ No			
Do sandboxes have covers and are they constructed to drain?			
☐ Yes ☐ No			

**Please note:** Grass and other vegetation in outdoor play areas must be maintained at a height that does not encourage the harborage of vermin. All debris, glass, dilapidated structures, and broken play equipment must be removed.

**Statement:** I hereby certify that the information provided herein is accurate to the best of my knowledge. I understand that:

Any deviation or variance of this application after it has been approved by this Department may result in the delay or denial of an approved inspection for the licensing agency. Child Care facilities which are found to be non-compliant with the design standards listed in 15A NCAC 18A .2800 "Rules Governing the Sanitation of Child Care Facilities" will not receive approval from this Department. Approval of this application by Columbus County Environmental Health does not constitute compliance with other codes, laws, regulations, and ordinances imposed by other regulatory authority having jurisdiction.

Cianatura of Applicant/Operators	Data
Signature of Applicant/Operator:	Date:

#### **Application Submission Requirements:**

- 1) Completed Application
- 2) Submit Plans and specification for construction. Alternations or remodeling.

  Must include a floor plan of the childcare center.
- 3) The Health Department must be notified for a pre-operational inspection when construction is near completion and equipment is up and running.
- 4) Notification of any changes to the original plan as submitted.
- 5) Ensure licensing consultant is contacted and notified of proposed plans.
- 6) Proposed Menu attached, if food is served.
- 7) Well and Septic information(If applicable)

Please feel free to contact us at (910) 640-6617 if you have questions about this application.

Please submit this application and required documents to:

**Environmental Health Division** 

P.O. Box 810

Whiteville NC, 28472

Plans for chain or franchise type facilities shall be forwarded to:

NC Department of Health and Human Services-Environmental Health Section

**Children's Environmental Health Branch** 

**1632 Mail Service Center** 

Raleigh, NC 27699-1632