

**Board of Health**  
**Wednesday, February 22, 2023**  
**6:00 P.M. Downstairs Conference Room**  
**Columbus County Health Department**

**AGENDA**

- I.     **Call to Order and Invocation.....****Pat Ray, Chair**
- II.    **Welcome.....****Pat Ray, Chair**
- III.   **Swearing-in of New Member.....****Kim Smith, Health Director**
- IV.    **Approval of Agenda.....****Pat Ray, Chair**
- V.     **Board of Health Training.....****Glenn Martin**
- VI.    **Public Comment.....****Pat Ray, Chair**
- VII.   **Approval of Minutes.....****Pat Ray, Chair**
- VIII.   **Nursing.....****Patti Nance, Nursing Director**
  - A. **COVID-19 Update** (*Benchmark 40, Activity 40.1*)
  - B. **Staffing Update** (*Benchmark 37, Activity 37.6*)
- IX.    **Financial Update.....****Charlene Bush, Budget Director**
  - A. **Financial Statement December, January** (*Benchmark 33, Activity 33.6*)
  - B. **Funding Update** (*Benchmark 33, Activity 33.6*)
  - C. **Patient Count-November, December, January** (*Benchmark 33, Activity 33.6*)
  - D. **2023 / 2024 Budget**
  - E. **Humana Insurance Write-Offs** (*Benchmark 33, Activity 33.7*)
- X.     **Chairperson's Forum.....****Pat Ray, Chair**
  - A. **Election of Chair and Vice-Chair**
- XI.    **Director's Forum.....****Kim Smith, Health Director**
  - A. **Health Directors' Job Description Review** (*Benchmark 37, Activity 37.4*)
  - B. **Health Directors' Activities for 2023** (*Benchmark 37, Activity 37.4*)
  - C. **BOH Handbook Update** (*Benchmark 36, Activity 36.1; Benchmark 37, Activity 37.2*)  
**Operational Procedures** (*Benchmark 34, Activity 34.1*)
  - D. **Opioid Task Force** (*Benchmark 41, Activity 41.3*)

**Adjournment**

**Date of Next Meeting-April 26, 2023**